

COPSWEST™

AMERICA'S PREMIERE LAW ENFORCEMENT EXPO



November 8-9, 2011
Ontario Convention Center
Ontario, California

www.copswest.com • (916) 263-5525

COPSWEST is produced by the
California Peace Officers' Association

ADDITIONAL EVENTS

November 7, 2011

CPOA Leadership Training Day
 DoubleTree Hotel, Ontario, California
 (separate registration fee is required)

November 8 2011

COPSWEST Annual Charity BBQ
 Ontario Convention Center

November 10, 2011

COPSWEST Annual LA County
Sheriff's Police Vehicle Test Day
 Auto Club Speedway, Fontana

For your free registration scan with your smart phone or visit www.COPSWEST.com and use promotion code 11MAIL



FREE ADMISSION WITH THIS COMPLIMENTARY ATTENDEE REGISTRATION FORM

This coupon is good for one free admission to the COPSWEST tradeshow and training classes. Register online with code **11EXHIBIT** or complete the registration form below and mail or fax to COPSWEST before **October 21, 2011**.

SECTION 1: Contact and Mailing Information *(please type or print clearly)*

Name _____

Organization _____

Address _____

City _____ State _____ Zip _____

Phone _____

Fax _____

E-mail _____

Website _____

SECTION 2: Attendee Interest(s)

What is your primary area of interest? (check all that apply)

- | | |
|---|--|
| <input type="checkbox"/> vehicles | <input type="checkbox"/> communications |
| <input type="checkbox"/> facilities | <input type="checkbox"/> correctional/custodial |
| <input type="checkbox"/> weapons | <input type="checkbox"/> uniforms and personal equipment |
| <input type="checkbox"/> surveillance | <input type="checkbox"/> specialty units (canine, airborne, search and rescue, SWAT, etc.) |
| <input type="checkbox"/> information technology | |
| <input type="checkbox"/> education/training | |

Have you attended COPSWEST in the past?

Number of years: 1 2-4 5-8 8+ Annually Occasionally

SECTION 3: Required Attendee Information

What is your primary business? (check only one)

- | | |
|--|--|
| <input type="checkbox"/> law enforcement | <input type="checkbox"/> government agency |
| <input type="checkbox"/> military | <input type="checkbox"/> security |
| <input type="checkbox"/> corrections | <input type="checkbox"/> other _____ |

What is your agency type?

- | | | |
|---------------------------------|----------------------------------|--------------------------------------|
| <input type="checkbox"/> city | <input type="checkbox"/> state | <input type="checkbox"/> other _____ |
| <input type="checkbox"/> county | <input type="checkbox"/> federal | |

What is your rank/classification? (check only one)

- | | | |
|---|-------------------------------------|---|
| <input type="checkbox"/> officer/deputy | <input type="checkbox"/> corporal | <input type="checkbox"/> special agent |
| <input type="checkbox"/> sergeant | <input type="checkbox"/> lieutenant | <input type="checkbox"/> captain or above |
| <input type="checkbox"/> dispatcher | <input type="checkbox"/> buyer | <input type="checkbox"/> civilian executive |
| <input type="checkbox"/> detective/investigator | <input type="checkbox"/> supervisor | <input type="checkbox"/> other _____ |

What is your current assignment? (check only one)

- | | | |
|-------------------------------------|---|--|
| <input type="checkbox"/> patrol | <input type="checkbox"/> administration | <input type="checkbox"/> bailiff |
| <input type="checkbox"/> civil | <input type="checkbox"/> custody | <input type="checkbox"/> investigation |
| <input type="checkbox"/> juvenile | <input type="checkbox"/> probation | <input type="checkbox"/> traffic |
| <input type="checkbox"/> training | <input type="checkbox"/> communication | <input type="checkbox"/> volunteer |
| <input type="checkbox"/> purchasing | <input type="checkbox"/> other _____ | |

What is the size of your agency? (sworn personnel - check only one)

- | | | |
|-----------------------------------|----------------------------------|---|
| <input type="checkbox"/> 1-25 | <input type="checkbox"/> 26-50 | <input type="checkbox"/> 51-100 |
| <input type="checkbox"/> 101-200 | <input type="checkbox"/> 201-300 | <input type="checkbox"/> 301-500 |
| <input type="checkbox"/> 501-1000 | <input type="checkbox"/> 1000+ | <input type="checkbox"/> private business |

What is your purchasing authority? (check only one)

- | | | | |
|----------------------------------|----------------------------------|------------------------------------|-------------------------------|
| <input type="checkbox"/> approve | <input type="checkbox"/> specify | <input type="checkbox"/> recommend | <input type="checkbox"/> none |
|----------------------------------|----------------------------------|------------------------------------|-------------------------------|

When does your purchasing fiscal year begin? (check only one)

- | | | | |
|--------------------------------|---------------------------------|--------------------------------|--------------------------------------|
| <input type="checkbox"/> Jan 1 | <input type="checkbox"/> July 1 | <input type="checkbox"/> Oct 1 | <input type="checkbox"/> other _____ |
|--------------------------------|---------------------------------|--------------------------------|--------------------------------------|

How did you hear about COPSWEST?

- | | | | | |
|--------------------------------|-----------------------------|---------------------------------|----------------------------------|--------------------------------------|
| <input type="checkbox"/> flyer | <input type="checkbox"/> ad | <input type="checkbox"/> friend | <input type="checkbox"/> website | <input type="checkbox"/> other _____ |
|--------------------------------|-----------------------------|---------------------------------|----------------------------------|--------------------------------------|

Fax or mail this form in before October 21st for free admission. No cash value; good for one free admission only.

Mail to: COPSWEST, 555 Capitol Mall, Ste. 1495 · Sacramento, CA 95814 · 916-263-5525 · FAX 916-263-6090 · copswest@cpoa.org · www.copswest.com

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Produced by the CALIFORNIA PEACE OFFICERS' ASSOCIATION

COPSWEST 2011

One-stop shop for products, information and training

- ★ America's premiere **law enforcement expo!**
- ★ **Get your hands** on the latest products
- ★ **Connect** and **exchange** ideas with your peers
- ★ **POST CPT seminars** on Tuesday and Wednesday
- ★ **Best of COPSWEST Awards**
- ★ **Better Value** with **less costs** than other national law enforcement tradeshow
- ★ Entertaining evening **reception**
- ★ Come on Monday, November 7 for the CPOA annual **Leadership Training Day**. *(Registration fee is required)*
- ★ Join us for the **COPSWEST Annual Charity BBQ** November 8 at the Ontario Convention Center
- ★ Attend LA County Sheriff's **COPSWEST Police Vehicle Test Day** - November 10 at the Auto Club Speedway in Fontana

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www.COPSWEST.com

